



**CLARKE**  
ELECTRIC COOPERATIVE, INC.

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## SCHOLARSHIP APPLICATION

1. For high school seniors whose parents are members and reside in Clarke Electric Cooperative service territory.
2. Scholarship can be used for college or vocational technical school.
3. **Please attach a copy of your transcript to application. Also, please attach a 1-page essay on the following topic: Why were electric cooperatives initially formed and, why is Clarke Electric Cooperative important to you?**
4. **Applications must be submitted by the close of business on April 1, 2025 to: Clarke Electric Cooperative, P.O. Box 161, Osceola, IA 50213.**
5. Scholarship will be given after the completion of the 1st semester and 2<sup>nd</sup> semester enrollment is verified.
6. \$10,000 has been set aside for scholarships. Applications are scored. The size of the award is dependent on the quality of applications and number of people who apply.

If you need additional space, please attach on separate sheet of paper.

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone# \_\_\_\_\_ Cell Phone# \_\_\_\_\_

Email Address \_\_\_\_\_

Parents' or Guardians' Name(s) \_\_\_\_\_

List your extracurricular activities at School: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the community activities you have participated in:

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_  
List what profession or vocation you have chosen and why you have chosen it:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What school do you plan to attend? \_\_\_\_\_

Have you been accepted for admission? \_\_\_\_\_

How do you think this scholarship could help further your education?

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Please, explain why we should choose you over other scholarship applicants.

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Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please also include a senior photo (digital copy-if digital send to [kgriffin@cecnet.net](mailto:kgriffin@cecnet.net) or send a wallet size photo) to be included in the newsletter if selected. These photos will not be returned. If you have any questions, please feel free to call the cooperative office at 1-800-362-2154 or email Kim Griffin at [kgriffin@cecnet.net](mailto:kgriffin@cecnet.net).